Inside the Box – Avsnitt 12 Passion for Kimono Transkribering

The bamboo bends in the wind,	00:00:03:24	00:00:00:10	1
but never breaks.			
- I really like that saying Yeah, it's wonderful.	00:00:06:20	00:00:04:03	2
Hi. You are listening to the podcast	00:00:25:24	00:00:22:08	3
31:07 <things a="" and="" globalised="" in="" people="" world="">, produced by the Museum of World Culture</things>	00:00:31:07	00:00:26:03	4
and the Centre for Critical Heritage Studies at the University of Gothenburg,	00:00:36:03	00:00:31:11	5
in collaboration with Folkuniversitetet.	00:00:38:14	00:00:36:07	6
2:20 Kimonos are not what you think they are.	00:00:42:20	00:00:40:14	7

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8	00:00:42:24	00:00:46:16	The Japanese word literally means
			"the thing to wear".
0	00 00 40 04	00 00 54 00	
9	00:00:46:21	00:00:51:23	Kimonos have throughout history been worn by men, women and even children.
			been worn by men, women and even children.
10	00:00:52:02	00:00:55:04	They are considered
			both genderless and classless.
11	00:00:55:08	00:00:59:24	And once you know that, your understanding
			of the kimono changes, doesn't it?
12	00:01:00:03	00:01:05:14	Today, we'll talk about the passion
			of kimonos with two enthusiasts.
13	00:01:05:18	00:01:10:09	One is Anna Jackson,
.0	00.01.00.10	00.01110.00	the curator of <kimono -="" catwalk,="" kyoto="" to=""></kimono>
			•
14	00:01:10:13	00:01:13:14	an exhibition
			at Victoria & Albert Museum in London,

15	00:01:13:18	00:01:18:14	and visiting the Museum of World Culture
			in Gothenburg in 2021.
16	00:01:18:18	00:01:22:20	The second kimono enthusiast is Miku Godfrey,
17	00:01:22:24	00:01:28:16	whose personal collection of kimonos is also visiting the Museum of World Culture in 2021.
18	00:01:28:20	00:01:32:20	Miku is also a fashion tailor and a prop maker.
19	00:01:32:24	00:01:38:09	My name is Helen Arfvidsson and I'm a curator here at the museum and I'm today's host.
20	00:01:38:13	00:01:41:21	- Welcome. Welcome to you, Anna Thank you. Lovely to be here.
21	00:01:42:00	00:01:44:07	Good to have you. And welcome to you, Miku.

22	00:01:44:11	00:01:46:12	Hi. Thank you. It's nice to be here.
23	00:01:46:16	00:01:49:24	It's a pleasure to have both of you as my guests today
24	00:01:50:03	00:01:53:10	on today's episode of <inside box.="" the=""></inside>
25	00:01:54:13	00:01:57:08	Let us see what's actually inside the box today.
26	00:01:58:13	00:02:04:19	There is what I think is quite a small kimono.
27	00:02:04:23	00:02:10:04	It has a greenish colour, green-blue.
28	00:02:11:14	00:02:18:09	It has a big bird on it, a golden pattern. I would guess it's an eagle.

29	00:02:18:13	00:02:22:20	It has a couple of branches of some sort.
30	00:02:24:01	00:02:28:23	Yeah. Miku, what is this? What are we seeing here?
31	00:02:29:02	00:02:33:21	Well, this is a kimono that I inherited from my great grandmother.
32	00:02:34:00	00:02:36:15	She had a small collection of her own,
33	00:02:36:19	00:02:39:23	which I inherited when she unfortunately passed away.
34	00:02:40:02	00:02:43:02	She travelled a lot through Asia.
35	00:02:43:06	00:02:48:15	Her second husband was a professor in languages,

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36	00:02:48:19	00:02:53:13	and he spoke six languages,
			all of them Asian.
37	00:02:53:17	00:02:59:17	So they used to travel a lot. They travelled through Japan, probably once a year.
38	00:02:59:21	00:03:06:01	She would buy kimonos at antique shops or they were given to her as gifts.
39	00:03:06:05	00:03:09:04	This is one of them that she was given on a trip.
40	00:03:09:08	00:03:13:03	I think it was given to her in 1992.
41	00:03:13:07	00:03:18:09	Do you know when it's from? Was it a contemporary one at that time?
42	00:03:18:13	00:03:26:07	It was given to her as a gift. It's supposed to be from 1974, 1975, around there.

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43	00:03:26:11	00:03:31:21	I know that in terms of this specific one,
44	00:03:32:00	00:03:34:13	you want to ask Anna a question, right?
45	00:03:34:17	00:03:36:08	Yeah.
46	00:03:36:12	00:03:41:19	Anna, isn't this very similar to one that's already in the exhibition?
47	00:03:41:23	00:03:45:20	Yes, you're absolutely right. It's very, very similar.
48	00:03:45:24	00:03:49:24	In the kimono exhibition that's opening in Gothenburg soon,
49	00:03:50:03	00:03:55:09	we have a garment exactly the same as this, a baby's garment, in fact.
50	00:03:55:13	00:03:57:20	It has a very, very similar design

51	00:03:57:24	00:04:02:19	of what is an eagle on a rock
			surrounded by pine trees.
52	00:04:02:23	00:04:07:21	These kinds of garments would be worn by a baby. Now, you said it was small.
53	00:04:08:00	00:04:10:19	- For a baby, it's quite big. - It's huge, then.
54	00:04:10:23	00:04:16:14	It's draped over the child rather than worn as we would think of wearing.
55	00:04:16:18	00:04:22:12	It would be worn by a baby when they are traditionally about 30 days old,
56	00:04:22:16	00:04:27:02	and be taken to a Shinto shrine to be blessed,

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57	00:04:27:06	00:04:31:06	a Japanese equivalent of having a christening in Western culture.
58	00:04:31:10	00:04:38:09	You get a Shinto priest to bless the baby for a healthy, long life.
59	00:04:38:13	00:04:43:08	The design of the eagle tells us that this would have been worn by a baby boy.
60	00:04:43:12	00:04:48:13	Girls tend to have flowery kinds of images, whereas a boy has an eagle.
61	00:04:48:17	00:04:52:18	Traditionally, a bird of prey was associated with samurai culture,
62	00:04:52:22	00:04:57:09	and it represents strength and courage,
63	00:04:57:13	00:05:00:19	the kinds of attributes you may want a young boy to have.

That's fantastic.	00:05:02:18	00:05:00:23	64
Did you know any of this?			
No, that's interesting, because my sibling was born that year.	00:05:06:10	00:05:02:22	65
I think maybe because she was expecting a grandchild	00:05:10:05	00:05:06:14	66
Maybe she was given it by the family there as a gift	00:05:14:17	00:05:10:09	67
in case it was a boy. Now, I got a sister.	00:05:18:06	00:05:14:21	68
But it's fascinating to know about this kimono, what it's used for.	00:05:23:20	00:05:18:10	69
- There's a rich story behind it. - Exactly.	00:05:26:14	00:05:23:24	70

71	00:05:26:18	00:05:29:20	Often children would wear them again.
72	00:05:29:24	00:05:35:18	There is something called a Shichi-Go-San ceremony. That means seven, five, three.
73	00:05:35:22	00:05:40:23	These are particularly important moments in a child's development.
74	00:05:41:02	00:05:46:23	The baby, when they are a bit older, might wear the same garment again,
75	00:05:47:02	00:05:51:15	for one of those ceremonies, which for boys is usually when they are aged five.
76	00:05:51:19	00:05:53:12	How wonderful.
77	00:05:53:16	00:05:59:10	I'm thinking, we are fortunate to have this one in front of us and to look at it.

78	00:05:59:14	00:06:02:14	But for the listeners,
			who might not be as familiar
79	00:06:02:18	00:06:06:14	with the kimono as you guys are,
			let us go back to the basics.
80	00:06:06:18	00:06:09:05	Perhaps not everyone knows the details.
00	00.00.00.10	00.00.03.03	r emaps not everyone knows the details.
81	00:06:09:09	00:06:13:24	What is a kimono?
			How is it made et cetera?
82	00:06:14:03	00:06:18:14	In the exhibition you have a part
			where you're deconstructing the kimono.
83	00:06:18:18	00:06:21:11	- So let's do that now.
			- Okay.
84	00:06:21:15	00:06:27:00	Tell us first Appa shout the different
04	00.00.21.13	00.00.27.00	Tell us first, Anna, about the different parts that the kimono is made of.
			parte and ano minorio io mado of.

85	00:06:27:04	00:06:28:07	Let's start there.
86	00:06:28:11	00:06:32:04	As we said, the word kimono just means the thing to wear.
87	00:06:32:08	00:06:36:02	In some ways it's quite a simple garment.
88	00:06:36:06	00:06:40:22	It's made from one length of cloth, about 12 meters in length.
89	00:06:41:01	00:06:43:08	Quite narrow, about 40 centimetres wide.
90	00:06:43:12	00:06:46:03	And it's just cut into sections.
91	00:06:46:07	00:06:49:23	One section hangs from one side of your body,
92	00:06:50:02	00:06:53:19	from the hem up over the shoulder

and down the back. Same on the other.

93	00:06:53:23	00:06:56:00	Another two bits for the sleeve.
94	00:06:56:04	00:07:01:14	Slightly slimmer bits for the overlap and other bits for the collar.
95	00:07:01:18	00:07:06:11	Whereas in the West we tend to cut into the fabric to make particular shapes,
96	00:07:06:15	00:07:13:01	we make our garments with darts or pleats or whatever suits to give it a shape.
97	00:07:13:05	00:07:17:08	The kimono is very, very simple. It has these very straight lines.
98	00:07:17:12	00:07:21:12	That's its characteristic feature, and it just wraps left side over right,

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99	00:07:21:16	00:07:26:01	around the body, and is secured, not with buttons or toggles or anything,	
100	00:07:26:05	00:07:30:12	just with a waist sash, called an <obi.></obi.>	
101	00:07:30:16	00:07:36:08	I think the simple shape is probably related to how in Japan,	
102	00:07:36:12	00:07:41:05	people perceive the relationship between the body and the clothes.	
103	00:07:41:09	00:07:44:18	In the West, we think of our clothes as things.	
104	00:07:44:22	00:07:47:09	Historically, if we look at the changes of fashion,	
105	00:07:47:13	00:07:52:16	it's about clothing that emphasises and perhaps sometimes presses	

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106	00:07:52:20	00:07:57:15	particular parts of the body.		
			Where's the waistline? What's the bust like?		
107	00:07:57:19	00:08:02:11	In Japan, there's no relationship between		
			the clothes and the shape of your body,		
108	00:08:02:15	00:08:07:05	Everyone can wear a kimono, no matter what		
			shape, which is an advantage in some ways.		
400					
109	00:08:07:09	00:08:12:06	You don't have to worry if you're not as skinny as the person next to you.		
110	00:08:12:10	00:08:17:08	It's really all about what's happening		
			on the surface of the cloth.		
111	00:08:17:12	00:08:20:19	What patterns are decorating it?		
112	00:08:20:23	00:08:24:00	What colours are used		
112	00.00.20.23	00.00.24.00	and what techniques are used?		

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113	00:08:24:04	00:08:28:01	That tells you all about the person
			who's wearing it or the occasion.
114	00:08:28:05	00:08:32:22	How rich they are. What part of society they might come from.
115	00:08:33:01	00:08:39:05	What their taste is. Everyone can wear a kimono. It's kind of genderless.
116	00:08:39:09	00:08:46:06	Men, women, children. Whatever social class you are, you wear a kimono.
117	00:08:46:10	00:08:52:16	In 16th century Japan, it was the principal item that everybody wore.
118	00:08:52:20	00:08:55:00	It's really about the decorations.
119	00:08:55:04	00:08:58:06	Tell us about the decorations. I want to know more about those.

You talked about the eagle	00:09:03:03	00:08:58:10	120
and the flowers a little bit. What else?			
Nature is always a big inspiration for kimono motifs.	00:09:10:06	00:09:04:00	121
You mentioned that the kimono we looked that's come out of its box,	00:09:14:19	00:09:10:10	122
has got trees on it. These are pine trees	00:09:17:19	00:09:14:23	123
And the kimono in the show that's very similar also has pine trees,	00:09:22:20	00:09:17:23	124
but shaped in a different way. But they're still pine trees.	00:09:26:16	00:09:22:24	125
And pine is a symbol of resilience.	00:09:32:05	00:09:26:20	126

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127	00:09:32:09	00:09:38:05	Because the pine tree is always green,
			all year round, even in the depth of winter.
128	00:09:38:09	00:09:42:21	It's the idea of things being preserved
			and finding strength from that.
129	00:09:43:00	00:09:48:00	And the kimono in the exhibition
129	00.09.43.00	00.09.46.00	also has bamboo on it.
			also has bamboo on it.
130	00:09:48:04	00:09:52:14	And bamboo again is seen
			as a mark of survival and resilience.
131	00:09:52:18	00:09:56:13	The bamboo bends in the wind,
			but never breaks.
132	00:09:56:17	00:09:59:24	- I love that saying.
			- Yeah, it's wonderful.
133	00:10:00:03	00:10:06:02	They're two of the friends of winter. The
			other friend of winter is the plum blossom.

134	00:10:06:06	00:10:08:09	As you know,
			the Japanese love their blossoms.
135	00:10:08:13	00:10:15:01	The plum blossom is the first blossom to come out in the new year, in the spring.
136	00:10:15:05	00:10:19:20	It's this idea about looking forward to the spring, looking forward to new life.
137	00:10:19:24	00:10:25:11	The motifs often carry quite a lot of connotations to wish people good luck,
138	00:10:25:15	00:10:27:22	or to look for a nice future.
139	00:10:28:01	00:10:30:24	Sometimes in the height of summer, you might wear a kimono,
140	00:10:31:03	00:10:34:18	which has a motif that's more associated with autumn or spring.

141	00:10:34:22	00:10:38:21	You're trying to evoke
			the notion of cooler times.
142	00:10:39:00	00:10:45:00	Is there a decoration or motif that is a no-no? Anything you can't put on there?
143	00:10:46:04	00:10:49:12	Not really these days. People are quite extravagant.
144	00:10:49:16	00:10:52:12	Sometimes you get One of the most popular exhibits
145	00:10:52:16	00:10:59:00	in the exhibition, we found, in London I don't know if it'll be the same here.
146	00:10:59:04	00:11:04:04	We have a kimono, not one of the fanciest by any means, but it has skeletons on it.

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147	00:11:05:05	00:11:09:02	It's an early 19th century kimono
			and people love this idea.
148	00:11:09:06	00:11:14:12	It seems rather gothic, rather subversive, a bit odd to put skeletons on a kimono.
149	00:11:14:16	00:11:19:23	We think it may relate to a very famous actor from the kabuki theatre,
150	00:11:20:02	00:11:23:12	who played a notorious female thief
151	00:11:23:16	00:11:27:05	and wore, on stage, a costume with skeletons on.
152	00:11:27:09	00:11:30:13	We think that might have inspired the garment we have in the exhibition.
153	00:11:30:17	00:11:33:20	You can use anything and it's quite clever this idea.

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154	00:11:33:24	00:11:39:17	Sometimes people refer to poetry or particular stories, like <the genji.="" of="" tale=""></the>
155	00:11:39:21	00:11:46:15	It's almost like showing off. You're up with the classics, you're well read.
156	00:11:46:19	00:11:51:04	But it's also a bit of a guessing game. We make assumptions about people
157	00:11:51:08	00:11:54:22	from what they're wearing, what kind of clothes they're wearing.
158	00:11:55:01	00:12:00:24	You can do that very well through kimono. You're saying something about yourself,
159	00:12:01:03	00:12:03:15	because of the motifs you're choosing.
160	00:12:03:19	00:12:06:22	Miku, you actually make your own kimonos, right?

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161	00:12:07:01	00:12:11:22	What do you think about when you choose the decoration or the motif?
162	00:12:12:01	00:12:15:10	Well, it pretty much depends. It's just like Anna said.
163	00:12:15:14	00:12:20:00	A lot of what I've understood, and my studies have come to the conclusion
164	00:12:20:05	00:12:22:20	that in Japan, you would usually use
165	00:12:22:24	00:12:27:22	some sort of timeless decorations that work all year round.
166	00:12:28:01	00:12:33:08	Some of the more traditional ways, or what has now become more of a tradition,
167	00:12:33:12	00:12:36:03	is that you would use very bright colours,

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		ering	ranskribei
because in Japan, winter is	00:12:40:12	00:12:36:07	168
one of the darkest times of the year.			
You would wear bright colours	00:12:43:22	00:12:40:16	169
to brighten people's days.			
In the summer when it can get	00:12:50:18	00:12:44:01	170
up to 40 Celsius, people would wear, like			
I've seen this beautiful over-jacket	00:12:55:16	00:12:50:22	171
for kimono that had snowflakes on it,	00.12.00.10	00.12.00.22	
	00 40 50 44	00.40.55.00	470
which a girl wore with this bright orange kimono	00:12:59:14	00:12:55:20	172
3 3			
that had water motifs,	00:13:04:17	00:12:59:18	173
which makes you feel really zen and cool.			
It's a nice aesthetic to look at.	00:13:09:00	00:13:04:21	174

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175	00:13:09:04	00:13:16:20	I love kimonos, or kimono, because I'm really fascinated by the tailoring.
176	00:13:16:24	00:13:20:02	Tell us. You make them - that's amazing.
177	00:13:20:06	00:13:25:20	Yeah. I love making things with my hands.
178	00:13:25:24	00:13:30:08	Just the fact that it's a simple garment.
179	00:13:30:12	00:13:34:20	But it's sonon-simple at the same time.
180	00:13:34:24	00:13:40:04	There are pieces and the technique
			for sewing it You don't
181	00:13:40:08	00:13:44:18	The idea of a kimono is that you're supposed to be able to reuse it.
182	00:13:44:22	00:13:47:05	We talked about deconstruction.

You would have this piece of fabric	00:13:51:24	00:13:47:09	183
and then you would cut it.			
There wouldn't be a lot of fabric left,	00:13:56:22	00:13:52:03	184
but you would sew it into the garment.			
You would be able to reuse them if you had	00:14:02:21	00:13:57:01	185
a hole or if you needed to take it out. You would never usually cut it	00:14:05:17	00:14:03:00	186
like we do in the West,			
where you have a seam allowance of a quarter	00:14:11:12	00:14:05:21	187
of an inch, an inch, a couple of centimetres.			
They would actually keep up to five, even ten, centimetres,	00:14:15:17	00:14:11:16	188
depending on your body size,	00:14:20:02	00:14:15:21	189

because the fabric would always be reused.

190	00:14:20:06	00:14:26:17	And I just lovethe way that
191	00:14:26:21	00:14:31:20	Most of the kimonos are traditionally sewn where the stitching is only alignment stitch.
192	00:14:31:24	00:14:33:09	It goes all the way through.
193	00:14:33:13	00:14:36:06	You would have the needle in one hand
194	00:14:36:10	00:14:40:20	and you would turn the fabric upside down, and move it back and forth
195	00:14:40:24	00:14:43:06	to get the needle to go all the way through.
196	00:14:43:10	00:14:46:08	That's because when you need to clean the kimono,

197	00:14:46:12	00:14:50:12	you need to deconstruct it,
			because you can't wash it normally.
198	00:14:50:16	00:14:55:04	- You have to wash the pieces separatelyYou have to pick it all apart?
199	00:14:55:08	00:14:59:23	And then you would construct it again by sewing all the pieces back together again.
200	00:15:02:00	00:15:05:16	There's a sense of the use and reuse.
201	00:15:05:20	00:15:09:01	That's how kimono are made to begin with.
202	00:15:09:05	00:15:12:12	So you would historically
203	00:15:12:16	00:15:18:02	The kimono merchant would use all the skills of different people to create a kimono.

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204	00:15:18:06	00:15:22:05	The kimono fabric, once it had been woven, would be put together
205	00:15:22:09	00:15:26:05	and the design might be drawn on it, usually in soluble ink.
206	00:15:26:09	00:15:28:10	And then separated again.
207	00:15:28:14	00:15:33:19	And then the parts would be sent to the dye workshop and then sent back to the merchant.
208	00:15:33:23	00:15:37:06	Then sent to the embroidery workshop and then sent back to the merchant.
209	00:15:37:10	00:15:41:03	At the end they would put all the pieces back again and hope that they aligned.
210	00:15:41:07	00:15:43:20	Sometimes there's a bit of misalignment

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211	00:15:43:24	00:15:46:18	if the embroiderer
			hadn't quite followed the pattern.
212	00:15:46:22	00:15:51:09	Often when they are taken apart and put back together again, they are relined.
213	00:15:51:13	00:15:57:01	Apart from summer kimono, they are usually lined for extra warmth and extra weight.
214	00:15:57:05	00:16:02:06	Sometimes they are relined and then that gets misaligned.
215	00:16:02:10	00:16:06:17	Sometimes they are completely altered. There was quite a thing in the late 19th century,
216	00:16:06:21	00:16:10:21	when more people were able to wear more silk garments.
217	00:16:11:00	00:16:16:00	They would use earlier garments and alter them. Sometimes a pattern is not working,

218	00:16:16:04	00:16:20:16	and it takes you a while to realise
			that they've taken a bit from the garment
219	00:16:20:20	00:16:25:01	and put it on another part or changed the sleeves around or something,
220	00:16:25:05	00:16:30:01	to reuse the fabric as well as they can for something that was damaged in some way.
221	00:16:30:05	00:16:34:10	So they have this quitelong life.
222	00:16:34:14	00:16:38:22	I think that's part of their appeal now, the sustainability.
223	00:16:39:01	00:16:43:13	There's quite a kimono renaissance going on in Japan at the moment.
224	00:16:43:17	00:16:47:08	That is one reason why we thought it would be nice to have an exhibition at this point.

225	00:16:47:12	00:16:50:00	People are rediscovering the kimono.
226	00:16:50:04	00:16:53:02	That's partly a younger generation,
227	00:16:53:06	00:16:59:09	whoare sort of fighting against the ubiquity of Western fast fashion.
228	00:16:59:13	00:17:04:15	They want something sustainable that they can style up in a different way each year.
229	00:17:04:19	00:17:08:16	But something they can treasure and keep for a long time.
230	00:17:09:12	00:17:11:20	- How wonderful. - It's amazing.
231	00:17:11:24	00:17:16:01	Going back to what Anna was saying earlier,

232	00:17:16:05	00:17:20:05	about the garments fitting most people.
233	00:17:20:09	00:17:24:01	It's not as cut into the body.
234	00:17:24:05	00:17:28:21	I love the aesthetics, because Japanese culture does have a lot of straight lines,
235	00:17:29:00	00:17:35:06	and minimalism, and that is part of why the kimono is so beautiful to look at.
236	00:17:35:10	00:17:41:19	It is straight lines. Okay, there's a lot of padding and a lot of string to attach it all.
237	00:17:41:23	00:17:45:05	But once you see it perfectly put together,
238	00:17:45:09	00:17:51:00	it's just beautiful to see all these sharp, clean lines and folds.

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239	00:17:51:04	00:17:56:01	It looks effortless.
			It is a moving piece of art.
240	00:17:57:23	00:17:59:13	Would you agree, Anna?
241	00:17:59:17	00:18:06:04	Yes, I think the way kimono designers use the surface of the cloth to create,
242	00:18:06:08	00:18:13:15	it is a bit like looking at a picture. It's a bit like a hanging scroll or something.
243	00:18:13:19	00:18:18:10	If we look at this, this is a whole image of a bird,
244	00:18:18:14	00:18:24:15	an eagle sitting on a rock with outstretched wings and pine trees around.
245	00:18:24:19	00:18:29:20	There's this lovely gradation, with the main picture against a paler ground,

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246	00:18:29:24	00:18:32:16	Whereas the other bits are dark,
			a darkish blue.
247	00:18:32:20	00:18:37:17	It's like you're almost looking at an image, it looks beautiful just hung up like that.
248	00:18:37:21	00:18:40:20	That's what's very appealing about kimono.
249	00:18:40:24	00:18:47:06	And that's why we tend to display them hung up on what we call a T-bar stand.
250	00:18:47:10	00:18:53:15	People can appreciate that, but we also need to remember that they are clothes to wear.
251	00:18:53:19	00:19:01:08	They almost get animated by people's movements, which is interesting.
252	00:19:01:12	00:19:08:00	You see quite a lot of kimono that towards the hem have an image of water.

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116	ranskribering				
	253	00:19:08:04	00:19:12:08	With historic garments, they would have been worn by high-ranking women.	
				nane zeen nem zy night enimig nemen	
	254	00:19:12:12	00:19:16:04	They wouldn't have been wearing these doing	
				the housework or walking down the street.	
	255	00:19:16:08	00:19:19:12	They'd wear them inside and the hems would hang on the ground.	
	256	00:19:19:16	00:19:23:11	In a sense the water was on the ground level.	
	257	00:19:23:15	00:19:27:10	Falling down the side of the kimono	
				onto the pool at the bottom.	
	258	00:19:27:14	00:19:33:04	It's like a picture that comes alive because	
				you're wearing it, which is wonderful.	
	259	00:19:33:08	00:19:37:09	I like the way you describe it, Miku,	
				as a moving piece of art.	

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260	00:19:37:13	00:19:40:21	It does depend on
			from what angle you look at it as well.
261	00:19:41:00	00:19:44:18	The way we sit here,
			we look at it from the back.
262	00:19:44:22	00:19:49:11	That's the centrepiece.
			But from the front it looks more modest.
263	00:19:49:15	00:19:55:21	So I guess it also depends on whether you see
			the person from the front or the back.
264	00:19:56:00	00:20:01:04	They also use a sort of
			a type of painting in Japan,
)
265	00:20:01:08	00:20:04:11	which is referred to
200	00.20.01.00	00.20.04.11	as "beauty looking backwards".
			as beauty looking backwards .
266	00:20:04:15	00:20:08:24	It's the image of a woman looking over her
			shoulder as you see her from the back.

267	00:20:09:03	00:20:14:10	You see her from the back, because the back
			of the kimono was always the most important.
268	00:20:14:14	00:20:19:01	This is the biggest expanse of cloth, where you will see the whole image.
269	00:20:19:05	00:20:26:21	Whereas at the front, because of the collar and the overlap, it breaks up the image.
270	00:20:27:00	00:20:32:09	Always having it from the back was very much the style in the 17th and 18th centuries.
271	00:20:32:13	00:20:39:10	In the 19th century, the <obi,>the sash around the middle became more extravagant,</obi,>
272	00:20:39:14	00:20:42:08	and widened and more patterned.
273	00:20:42:12	00:20:46:21	The image tended to fall to the bottom of the hem or the sleeve ends,

274	00:20:47:00	00:20:51:10	and sometimes moved all the way to the front
			so the back would be quite plain,
275	00:20:51:14	00:20:55:18	with this amazing <obi>tied in a great bow or some extravagant way,</obi>
276	00:20:55:22	00:20:59:22	but the front would have the patterning on, so it does change a little bit through time.
277	00:21:00:01	00:21:05:03	Another thing is what the lining's like and what's inside the hem.
278	00:21:05:07	00:21:10:11	Because as someone walks along, particularly if a woman is walking along,
279	00:21:10:15	00:21:16:19	you get that sense of a flick at the ankle, so you can see the lining.

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280	00:21:16:23	00:21:22:05	You can just see the under-kimono at the collar end or at the sleeve ends.
281	00:21:22:09	00:21:27:24	That was always something very interesting, to pick the colours of the undergarments.
282	00:21:28:03	00:21:32:17	It's slightly contrasted to the top, but also, it could sometimes be provocative.
283	00:21:32:21	00:21:38:10	Red was seen as a very glamorous, quite sensual colour.
284	00:21:38:14	00:21:41:08	It was popular to have red as your lining or undergarment.
285	00:21:41:12	00:21:45:10	It's quite sexy to catch a glimpse of it as a woman walks by.
286	00:21:45:14	00:21:50:22	There are these different languages bound up in what is essentially a simple garment.

As Miku says, it's the contrast	00:21:53:14	00:21:51:01	287
between what is apparently quite simple in construction	00:21:58:04	00:21:53:18	288
and this layering and complexity of the meaning,	00:22:02:00	00:21:58:08	289
of what it's like when its worn, how you can interpret it,	00:22:05:09	00:22:02:04	290
and all these ideas of designs being so different.	00:22:08:11	00:22:05:13	291
The kimono you've taken out of the box very similar to the one we have in the sho	00:22:12:12	00:22:08:15	292
It's the same kind of garment, it has the same motif,	00:22:15:20	00:22:12:16	293

00:22:15:24	00:22:22:18	but the way the eagle is positioned, drawn,
		the techniques used, is different.
00:22:22:22	00:22:25:23	There's this sort of infinite variety,
••	33.22.23	
00:22:26:02	00:22:30:09	which I think is incredible
		once you start looking at them.
00:22:30:13	00:22:35:08	No, or very few, kimono are the same
		and you individualise it as you wear it.
00:22:35:12	00:22:38:20	Different <obi>styles, different accessories.</obi>
00:22:38:24	00:22:43:06	You can make it very individual to you
		and I think that's very nice as well.
00,22,42,40	00.22.47.04	I find it abactutatu anaceina
00.22.43.10	00.22:47:04	I find it absolutely amazing when people do that.
	00:22:26:02 00:22:30:13	00:22:22:22 00:22:25:23 00:22:26:02 00:22:30:09 00:22:30:13 00:22:35:08 00:22:35:12 00:22:38:20 00:22:38:24 00:22:43:06

One of my favourite things is the <obi.></obi.>	00:22:49:19	00:22:47:08	301
And everything from the small belt that you wear at the front of the <obi></obi>	00:22:54:20	00:22:49:23	302
Usually they would have In the antique ones you can get ceramic little figures,	00:23:00:16	00:22:54:24	303
like little grapes, leaves or bamboo, and they can be made with gold.	00:23:06:05	00:23:00:20	304
They are little accessories that you put in the front of it to glamourise the appearance	00:23:12:08	00:23:06:09	305
And the layering with the <obi,> the fabrics that you choose</obi,>	00:23:17:11	00:23:12:12	306
When you choose your layers,	00:23:22:08	00:23:17:15	307

VOLL can	aithar	try to	infuse	or choose
vou can	eilliei	u v to	IIIIuse	or choose

colours that are matching your kimono.	00:23:24:21	00:23:22:12	308
Or some of the best ones I've seen is where they've gone the other way.	00:23:29:10	00:23:25:00	309
Where they've chosen the base colour, let's say white,	00:23:32:07	00:23:29:14	310
and then it has a blue and green floral pattern on it.	00:23:35:24	00:23:32:11	311
And so they took a black <obi>with gold and silver threads,</obi>	00:23:41:12	00:23:36:03	312
which is a high contrast to the white fabri	00:23:43:22	00:23:41:16	313
But it creates this beautiful silhouette	00:23:49:05	00:23:44:01	314

and look.	of	contrasting	colours.

315	00:23:49:09	00:23:53:11	where the person could have used Because of the blue and green flowers,
316	00:23:53:15	00:23:58:21	they could have used a blueish <obi>with maybe green details,</obi>
317	00:23:59:00	00:24:01:06	which also is a beautiful look.
318	00:24:01:10	00:24:06:19	But sometimes when you embellish that look and create more depth into it,
319	00:24:06:23	00:24:09:07	you can create layers that are just
320	00:24:10:08	00:24:17:02	As I said, it's a walking piece of art to me. That's what I see it as.
321	00:24:17:06	00:24:21:24	I do that with my kimonos.

322	00:24:22:03	00:24:26:15	I have one for spring, one for winter, one for summer and one for autumn.
323	00:24:26:19	00:24:32:04	I have a T-bar in my living room and it is of course protected from the sunlight.
324	00:24:32:08	00:24:39:00	I have it right against a side wall, and once I feel like the season has changed,
325	00:24:39:04	00:24:43:08	I will switch out my kimono that I have to look at.
326	00:24:43:12	00:24:47:21	I love that part of having the collection, to be able to look at them.
327	00:24:48:00	00:24:52:15	Is that just you or is it a tradition you picked up from somewhere else?

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328	00:24:52:19	00:24:57:13	My grandmother had one kimono.
329	00:24:57:17	00:25:03:23	She used to have scrolls in her living room, and she had one kimono she used to put up.
330	00:25:04:02	00:25:06:20	I found it very beautiful.
331	00:25:06:24	00:25:13:12	I kind of I've always been enthusiastic about Japanese culture, Asian culture.
332	00:25:13:16	00:25:18:16	I find their artistic techniques very fascinating.
333	00:25:18:20	00:25:22:00	So I took on that for myself.
334	00:25:22:04	00:25:25:02	Once I inherited her kimono collection,
335	00:25:25:06	00:25:30:04	I started collecting my own pieces and I started to hang them up.

336	00:25:30:08	00:25:37:00	I took one of these old, really damaged ones
			and picked it apart. I deconstructed it.
337	00:25:37:04	00:25:43:00	And I started to sew one and I found out that it's a lot harder than it looks.
338	00:25:43:04	00:25:49:22	To get everything to be sharp and very stiff,
339	00:25:50:01	00:25:55:17	where it needs to be stiff in the alignments, and just the thin, thin,
340	00:25:55:21	00:26:02:08	small, little thread lines in-between, depending on where you're doing it.
341	00:26:02:12	00:26:05:11	The alignment is, as Anna said
342	00:26:05:15	00:26:12:04	The inner alignment of the kimono is probably one of the most difficult things I have done.

343	00:26:12:08	00:26:14:01	But it's fun!
344	00:26:14:05	00:26:19:11	In the introduction, I said that this episode was going to be about the passion of kimonos.
345	00:26:19:15	00:26:22:14	I think that comes through when you talk about them
346	00:26:22:18	00:26:26:06	and where your interest comes from.
347	00:26:26:10	00:26:28:08	I'm also interested in you, Anna.
348	00:26:28:12	00:26:34:11	Would you say passion is a good word for describing your fascination with kimonos?
349	00:26:34:15	00:26:38:17	It was complete luck for me, it was borne out of my job really.

350	00:26:38:21	00:26:43:22	I studied Western art history at university
351	00:26:44:01	00:26:48:17	and when I joined the V&A, I ended up, to my surprise,
352	00:26:48:21	00:26:52:05	in the East Asian section. That was not something
332	00.20.40.21	00.20.32.03	I knew anything about at the time.
353	00:26:52:09	00:26:56:21	Because I had done Western art history,
354	00:26:57:00	00:26:59:23	a lot of the research I did to begin with, and have continued to do,
355	00:27:00:02	00:27:05:11	is looking at the impact of Japanese culture on Western culture and Western dress.
356	00:27:05:15	00:27:07:19	That comes out in the exhibition.

All my colleagues were experts on	00:27:13:01	00:27:07:23	357
particular things, like prints or ceramics,			
so I had to decide	00:27:16:02	00:27:13:05	358
what I was going to specialise in.			
So for me it was a purely subjective	00:27:22:08	00:27:16:06	359
decision, of my heart rather than my head Do you have any other pieces	00:27:26:06	00:27:22:12	360
in the exhibition that you love, Miku?	00.27.20.00	00.27.22.12	300
l do enjoy	00:27:28:07	00:27:26:10	361
I think you have done an amazing job, Anna	00:27:33:13	00:27:28:11	362
putting this together. It's probably one of the most beautiful	00:27:37:15	00:27:33:17	363
things I have seen.			

364	00:27:37:19	00:27:43:23	I love the way that it travels,
			just from the beginning of the 1660s,
365	00:27:44:02	00:27:48:24	and it moves forward,
			and I love the thought of the Victorian era,
366	00:27:49:03	00:27:54:00	a little bit like The red part
367	00:27:54:04	00:27:58:24	Would you say
			that's more like the 18th century, Anna?
368	00:27:59:03	00:28:02:05	The central section of the show,
			the red section,
369	00:28:02:09	00:28:06:18	is where we look at the kimono in the world,
			global interaction,
370	00:28:06:22	00:28:11:22	so you're thinking of the period

at the late 19th century probably.

371	00:28:12:01	00:28:20:02	Probably. Just the tailored jacket for the man is a beautiful piece.
372	00:28:20:06	00:28:23:13	- The broderie on the flowers and Wait! There is a tailored jacket?
373	00:28:23:17	00:28:26:20	- Yes. - Tell me more about jackets then.
374	00:28:26:24	00:28:32:10	It's something slightly different. You can wear a kimono jacket, called a <haori.></haori.>
375	00:28:32:14	00:28:39:00	Up until the late 19th century, it was only worn by men, but now it's worn by women.
376	00:28:39:04	00:28:45:16	But what Miku is referring to there is a smoking jacket and trousers

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377	00:28:45:20	00:28:48:12	that were made in Yokohama,
378	00:28:48:16	00:28:54:17	and retailed, we think, by a merchant called Shiino Shobei,
379	00:28:54:21	00:28:57:18	who established what could possibly be called
380	00:28:57:22	00:29:01:16	the world's first global fashion brand in 1859.
381	00:29:01:20	00:29:07:20	This is the time when Japan had been forced to open its doors to Western trade.
382	00:29:07:24	00:29:14:14	He was an enterprising kimono merchant. He realised that this was a new market.
383	00:29:14:18	00:29:22:20	So he employed the skills and the techniques and the materials used to make kimonos,

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side the anskribe		Passion for Kimor	10
384	00:29:22:24	00:29:27:05	to make garments
			for the West in a Western shape.
385	00:29:27:09	00:29:30:21	This would be the kind of thing
			you would buy in Liberty's in London.
386	00:29:31:00	00:29:34:03	It was very very stylish
300	00.29.31.00	00.29.34.03	It was very, very stylish.
387	00:29:34:07	00:29:37:17	It's completely Western in shape,
388	00:29:37:21	00:29:41:11	but it's made of beautiful Japanese silk
			with Japanese embroidery.
000	00.00.44.45	00.00.40.00	
389	00:29:41:15	00:29:46:22	We were trying to show that the notion of the East-West dichotomy,
			· · · · · · · · · · · · · · · · · · ·
390	00:29:47:01	00:29:50:21	a division between East and West,
			was very much more about dialogue.

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):29:51:00 00:29:53:05	- And fusion, perhaps?
	- Yes.
	his was about someone who was killed merchant of kimono originally.
	tarted to make things specifically for est. Meanwhile kimono also travelled.
0:30:03:03 00:30:05:06	It became very fashionable, particularly for women
	owed that you were quite avantgarde artistic in your taste, to wear kimono.
0:30:10:01 00:30:13:06 There	was a lot of interaction and dialogue,
	nd the Japanese started to make they called "kimono for foreigners".

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398	00:30:19:16	00:30:22:11	Kimonos specifically for Western export,
399	00:30:22:15	00:30:28:21	where they were often kind of Zoffany silk, very bold embroidery,
400	00:30:29:00	00:30:32:07	They even put extra panels
401	00:30:32:11	00:30:37:05	at the seams, to make them not quite so straight.
402	00:30:37:09	00:30:41:20	They would drape more as a skirt, so Western women could wear them over petticoats.
403	00:30:41:24	00:30:46:21	There is this amazing sort of dialogue between Japan and the rest of the world.
404	00:30:47:00	00:30:49:23	From my perspective with tailoring,
405	00:30:50:02	00:30:54:16	I love historical clothing,

I love costume clothing.

406	00:30:54:20	00:30:58:16	<time periods="">is probably my favourite.</time>
407	00:30:58:20	00:31:02:05	To see the mixture in this exhibition,
408	00:31:02:09	00:31:06:08	where it moves from just traditional kimono
409	00:31:06:12	00:31:12:02	to Western garments and the mixture in-between.
410	00:31:12:06	00:31:15:08	There is one gown that's absolutely beautiful.
411	00:31:15:12	00:31:18:15	It's dark blue, purplish and it has
412	00:31:18:19	00:31:22:14	I want to say it's hanging flowers, but it might be grapes.

413 00:31:22:	18 00:31:28:03	- It's wisteria.
		- Thank you, I forgot the name of it.
414 00:31:28:	07 00:31:33:13	- What's that? - It's this floral pattern that hangs down.
415 00:31:33:	17 00:31:39:21	It has these soft blue,
416 00:31:40:	00 00:31:44:18	on this deep, dark purple silk.
417 00:31:44:	22 00:31:51:06	They've even made this mid-waist belt,
418 00:31:51:	10 00:31:53:06	And it looks just like an <obi,></obi,>
419 00:31:53:	10 00:32:00:21	but it's in the same pattern or the same silk fabric as the garment itself.

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420	00:32:01:00	00:32:05:03	So it's not like the traditional <obi,> where it's a different colour.</obi,>
421	00:32:05:07	00:32:09:21	It actually just goes together in this beautiful silhouette that creates this
422	00:32:11:24	00:32:15:01	time period dress.
423	00:32:15:05	00:32:20:17	That's exactly the one I was thinking of. That is specifically a kimono for foreigners.
424	00:32:21:15	00:32:26:22	We found In shops you can see adverts like
425	00:32:27:01	00:32:32:01	In the book, we borrowed from Harrod's, the famous department store in London
426	00:32:32:05	00:32:36:10	They had an advert for their kimono that was exactly like that.

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427	00:32:36:14	00:32:38:18	Actually, not an <obi></obi>
428	00:32:38:22	00:32:42:09	In Japan, we think of the shape on the body as being quite straight.
429	00:32:42:13	00:32:45:01	This sash would be tied quite tightly,
430	00:32:45:05	00:32:50:19	giving you that lovely waistline that women in Europe always aspire to.
431	00:32:50:23	00:32:56:05	It was Japanese understanding of what Westerners would like.
432	00:32:56:09	00:33:00:10	And wisteria, these beautiful hanging flowers you get in May time,
433	00:33:00:14	00:33:02:15	were very popular at the beginning of the century.

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434 00:33:02:19	00:33:08:11	Wisteria had been introduced from China earlier to the West.
435 00:33:08:15	00:33:15:06	There was a vogue for Japanese wisteria at the time on kimonos.
436 00:33:15:10	00:33:21:17	Tiffany lamps have wisteria on them and it's part of the same vogue.
437 00:33:21:21	00:33:29:19	It's one of the most popular items in the show, actually.
438 00:33:30:23	00:33:37:16	We've talked a lot about the V&A exhibition that is now visiting here in Gothenburg.
439 00:33:37:20	00:33:42:24	Miku, you also have some of your personal kimonos to be exhibited here at the museum.
440 00:33:43:03	00:33:44:08	How does that feel?

441	00:33:44:12	00:33:49:06	It's an honour.
			It's a truly amazing experience.
442	00:33:49:10	00:33:55:01	I'm so fortunate to be able to show some of my favourite pieces
443	00:33:55:05	00:33:57:16	that I inherited from my grandmother,
444	00:33:57:20	00:34:03:15	and a couple that I have acquired myself from collecting.
445	00:34:03:19	00:34:10:21	I'm also going to put out a reconstructed version of kimono,
446	00:34:11:00	00:34:14:17	that is from the movie <ghost in="" shell,="" the=""></ghost>
447	00:34:14:21	00:34:20:04	which is a sci-fi version of the traditional geisha but also a robot.

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448	00:34:20:08	00:34:23:19	It's very sci-fi futuristic.
449	00:34:23:23	00:34:30:13	I tailored this. I probably put in over 900 hours in creating this garment.
450	00:34:30:17	00:34:35:04	So, I'm going to put it in there. It's a cosplay.
451	00:34:35:08	00:34:39:08	It's not an original, it's someone else's idea.
452	00:34:39:12	00:34:40:24	What's cosplay?
453	00:34:41:03	00:34:48:09	Cosplay is where you would take either a famous hero character
454	00:34:48:13	00:34:51:22	or a movie or anime character
455	00:34:52:01	00:34:54:16	That has become very popular

in today's society.

456	00:34:54:20	00:34:58:24	You take a fictional character and create the full garment
457	00:34:59:03	00:35:02:24	that they're wearing in the game or anime series or something,
458	00:35:03:03	00:35:05:10	and you create it for yourself.
459	00:35:05:14	00:35:11:20	It's become such a big thing that there are fashion shows, conventions
460	00:35:11:24	00:35:14:12	Yes, I know what you mean.
461	00:35:14:16	00:35:18:22	Often it's linked with comic con type of conventions,
462	00:35:19:01	00:35:24:22	for people who are fond of particular manga

or anime, or particular films.

463	00:35:25:01	00:35:28:05	If you go to a convention about sci-fi films,
464	00:35:28:09	00:35:31:13	everyone's dressed up as their favourite character.
465	00:35:31:17	00:35:34:03	It's quite an exciting world.
466	00:35:34:07	00:35:40:23	People are incredibly creative and inventive in recreating these garments.
467	00:35:41:02	00:35:46:18	I've seen a lot of kimono in the younger generation through this, with cosplay,
468	00:35:46:22	00:35:49:19	especially from a video game called <final fantasy.=""></final>
469	00:35:49:23	00:35:56:05	There's a lot of long sleeves and long,

draped arms, and especially the<obi.>

470	00:35:56:09	00:36:00:11	A lot of the video game characters are from Japan in this game.
471	00:36:00:15	00:36:05:23	A lot of girls reconstruct these garments and clothes.
472	00:36:06:02	00:36:11:03	Some of them will use vintage kimonos and some will sew them directly.
473	00:36:11:07	00:36:15:20	I've seen a lot of that change into these anime characters,
474	00:36:15:24	00:36:19:17	where it's become a party garment.
475	00:36:19:21	00:36:24:23	They even have competitions where you can win good chunks of money,

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		6	a
if you have a good enough costume.	00:36:28:17	00:36:25:02	476
You said that there is a renaissance thing at the moment with kimonos in Japan.	00:36:36:14	00:36:28:21	477
Would this be one explanation, perhaps?	00:36:41:05	00:36:36:18	478
I think it's been helping younger people rediscover kimono.	00:36:46:11	00:36:41:09	479
If you're really interested in that kind of culture, of these films or characters,	00:36:53:03	00:36:46:15	480
from that you can often develop a love of the original garment.	00:36:58:14	00:36:53:07	481
There has been a bit of a renaissance,	00:37:01:22	00:36:58:18	482
because I think in Japan after the war,	00:37:09:18	00:37:02:01	483

there was a decline in people wearing kimono.

484	00:37:09:22	00:37:13:05	It ceased to be an everyday garment that everyone would wear.
485	00:37:13:09	00:37:17:20	It became a codified garment that you would wear when you were a baby or a child,
486	00:37:17:24	00:37:21:00	or you were getting married or for a graduation ceremony.
487	00:37:21:04	00:37:24:24	You wouldn't often wear a kimono for any other time.
488	00:37:25:03	00:37:33:12	And they were expensive. To wear a garment that was beautifully made was expensive.
489	00:37:33:16	00:37:38:00	The kimono industry looked like it might die out completely in Japan.

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		ering	anskribe
It was the younger generation,	00:37:40:07	00:37:38:04	490
who, perhaps as a reaction to Western fashion, started to buy vintage garments	00:37:46:13	00:37:40:11	491
and styled them up their own way, and then there's been a bit of a revival	00:37:50:15	00:37:46:17	492
of people who started to make kimonos.	00:37:53:20	00:37:50:19	493
That's what I noticed in Japan, when I started going there in the early 90s.	00:37:57:24	00:37:53:24	494
You would rarely see anyone in a kimono unless they were elderly people,	00:38:03:04	00:37:58:03	495
or if you went to a fancy restaurant or tea ceremony or something.	00:38:06:15	00:38:03:08	496

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497	00:38:06:19	00:38:11:05	Now I see more and more, particularly younger people, wearing kimono.	
498	00:38:11:09	00:38:16:01	The kimono designers That was another lovely part of doing the show,	
499	00:38:16:05	00:38:21:10	to go and meet these younger designers, a new generation of designers,	
500	00:38:21:14	00:38:24:13	and talk to them about what they were doing.	
501	00:38:24:17	00:38:30:14	Some of them are from a background where their father or grandfather made kimonos.	
502	00:38:30:18	00:38:32:22	They have it in their blood, if you like.	
503	00:38:33:01	00:38:36:20	Others come from a completely different background.	

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504	00:38:36:24	00:38:43:06	They often make kimono in the standard shape.
505	00:38:43:10	00:38:49:12	They don't exactly make cosplay, but they often have fun and new imagery.
506	00:38:49:16	00:38:54:12	There's a real difference between very high end, what we'd call couture,
507	00:38:54:16	00:39:01:02	and down to sort of indie brands, if you like, who do a lot of pop-up shows.
508	00:39:01:06	00:39:08:21	It's incredibly inspiring to see this and I can only hope that it will continue.
509	00:39:09:00	00:39:12:15	I want to finish there with one final question.
510	00:39:12:19	00:39:18:01	What do you think the future holds? You start, Anna, and then Miku.

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511	00:39:18:05	00:39:24:13	We thought kimono might be dying out,
			so I'd like to think that people would
512	00:39:26:00	00:39:30:19	choose kimono as another item in a fashionable wardrobe.
513	00:39:31:16	00:39:37:11	It would no longer be a difference between something boring and old-fashioned
514	00:39:37:15	00:39:42:00	You may want to wear jeans and a T-shirt one day,
515	00:39:42:04	00:39:45:06	and a kimono the next. You may style them up together.
516	00:39:45:10	00:39:50:13	For people in the West, as well, to think about how influential the kimono has been.
517	00:39:50:17	00:39:55:16	To take a bit of influence from that in their own sartorial style.

The kimono has	00:39:59:11	00:39:55:20	518
What our exhibition is trying to show is			
as Miku says, is that it changes over the timescale it deals with.	00:40:03:03	00:39:59:15	519
But the basic principles of the kimono and the shape have stayed the same.	00:40:08:02	00:40:03:07	520
There is this long, dynamic history and a dynamic history of interchange	00:40:12:11	00:40:08:06	521
and I hope that will continue.	00:40:14:24	00:40:12:15	522
What about you, Miku? What do you think they future holds?	00:40:18:11	00:40:15:13	523
Well, I do believe the same. I can see it in a lot of things.	00:40:23:22	00:40:18:15	524

525	00:40:24:01	00:40:28:23	I can see it in, for example, the African
			kimono we have at the entrance here.
526	00:40:29:02	00:40:31:20	I can see new artistic ways,
527	00:40:31:24	00:40:38:02	and thankfully the ways of creating traditional kimonos are preserved.
528	00:40:38:06	00:40:44:11	I do enjoy that it's not just a craftmanship, but also a piece of art.
529	00:40:44:15	00:40:49:05	It's beautiful on its own. And I think the younger generation.,.
530	00:40:49:09	00:40:51:17	I can see it now with vintage,
531	00:40:51:21	00:40:57:16	flee market shopping and recreating, creating your own garments.

532	00:40:57:20	00:41:03:02	I think we're going to go back to a trend
			where this is going to be a big thing.
533	00:41:03:06	00:41:07:01	I do think this is going
			to be preserved in recreating
534	00:41:07:05	00:41:11:00	There are some beautiful pieces
JU4	00.41.07.00	00.41.11.00	in the exhibition as well
535	00:41:11:04	00:41:13:17	that is new thinking and new creating.
536	00:41:13:21	00:41:18:14	It's not just this stiff garment that you
			take out of your grandmother's closet.
537	00:41:18:18	00:41:21:11	It actually has a story and a life.
538	00:41:21:15	00:41:25:18	As a person who collects kimonos,

539	00:41:25:22	00:41:30:20	I always think about that,
			I was thinking just when you said it, Anna,
540	00:41:30:24	00:41:36:06	that they are created by someone
			that has taken their time to order this,
541	00:41:36:10	00:41:39:23	to commission this product, brought it home.
E40	00.41.40.02	00.44.42.46	When I look at my kimonoo
542	00:41:40:02	00:41:43:16	When I look at my kimonos,
			I think about where they were created.
543	00:41:43:20	00:41:47:16	And some of the really old ones,
			I really want to preserve,
544	00:41:47:20	00:41:51:22	because probably someone
			had to give them up after the war.
545	00:41:52:01	00:41:56:23	It might have been really tragic,
			it might have been a family heirloom.

:15 Wherever it ends up in the world, it should be preserved.	00:42:01:15	00:41:57:02	546
	00:42:06:19	00:42:01:19	547
:05 or that it's also going to continue in its traditional way.	00:42:11:05	00:42:06:23	548
:22 - It's a timeless piece Thank you so much.	00:42:14:22	00:42:11:09	549
:13 Thank you, Anna. Thank you, Miku.	00:42:16:13	00:42:15:01	550
:02 It's been a real pleasure to talk to both of you today.	00:42:20:02	00:42:16:17	551
:06 Thank you so much.	00:42:23:06	00:42:21:05	552

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